



AGENDA

CABINET

**Wednesday, 22nd January, 2014, at 10.00
am
Darent Room, Sessions House, County
Hall, Maidstone**

Ask for: **Louise Whitaker**
Telephone: **(01622) 694433**

Cabinet Membership:

Mr P Carter, CBE, Leader (Chairman), Mr J Simmonds, MBE, Deputy Leader Mr D Brazier, Mr G Cooke, Mr M Dance, Mr G Gibbens, Mr R Gough, Mr P M Hill OBE, Mr B J Sweetland and Mrs J Whittle

Tea/Coffee will be available 15 minutes before the meeting.

Webcasting Notice

Please note: this meeting may be filmed for live or subsequent broadcast via the Council's internet site – at the start of the meeting the Chairman will confirm if all or part of the meeting is being filmed.

By entering the meeting room you are consenting to being filmed and to the possible use of those images and sound recordings for webcasting and/or training purposes. If you do not wish to have your image captured then you should make the Clerk of the meeting aware.

UNRESTRICTED ITEMS

(During these items the meeting is likely to be open to the public)

1. Introduction/Webcasting
2. Declaration of Interests by Member in Items on the Agenda for this meeting
3. Minutes of the Meeting held on 2 December 2013 (Pages 3 - 8)
4. Other items which the Chairman decides are relevant or urgent

5. Christmas / New Year Storms & Floods - Update Report (Pages 9 - 32)
6. Budget 2014/15 and Medium Term Financial Plan 2014 - 17 (Pages 33 - 58)

Members are requested to kindly bring along to the meeting the spiral-bound versions of the Budget Book and MTFP distributed separately.

7. Revenue and Capital Budget Monitoring 2013 / 14 - October (Pages 59 - 144)
8. Unlocking the Potential, Growing for Growth: The Kent and Medway Growth Plan (Pages 145 - 268)
9. Adult Transformation Programme for Older People and Physical Disabilities Division, Families and Social Care - Update (Pages 269 - 272)

Peter Sass
Head of Democratic Services
Tuesday, 14 January 2014

Please note that any background documents referred to in the accompanying papers maybe inspected by arrangement with the officer responsible for preparing the relevant report.